

*Committee on Armed Services*, hearing on the Department of Defense at High Risk: The Chief Management Officer's Recommendations for Acquisition Reform and Related High Risk Areas, 10 a.m., and a hearing on the report of the Congressional Commission on the Strategic Posture of the United States, 2 p.m., 2118 Rayburn.

*Committee on Education and Labor*, to mark up H.R. 2187, 21st Century Green High-Performing Public School Facilities Act, 10 a.m., 2175 Rayburn.

*Committee on Financial Services*, Subcommittee on Housing and Community Opportunity, hearing entitled "Legislative Solutions for Preventing Loan Modification and Foreclosure Rescue Fraud," 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Subcommittee on Africa and Global Health, hearing on Global Health Emergencies Hit Home: The Swine Flu Outbreak, 9 a.m., 2172 Rayburn.

*Committee on Homeland Security*, Subcommittee on Transportation Security and Infrastructure, to mark up H.R. 2200, Transportation Security Administration Authorization Act, 10 a.m., 311 Cannon.

*Committee on House Administration*, hearing on Necessary Renovations to House Office Buildings, 11 a.m., 1324 Longworth.

*Committee on the Judiciary*, Subcommittee on Crime, Terrorism, and Homeland Security, hearing on Escalating Violence in Mexico and the Southwest Border as a Result of the Illicit Drug Trade, 2 p.m., 2141 Rayburn.

*Committee on Oversight and Government Reform*, to consider the following measures: H.R. 2812, Enhanced Oversight of State and Local Economic Recovery Act; H.R. 885, Improved Financial and Commodity Markets Oversight and Accountability Act; H.R. 626, Federal Employees Paid Parental Leave Act of 2009; H. Con. Res. 84, Supporting the goals and objectives of a National Military Appreciation Month; H. Res. 356, Supporting support for the designation of February 8, 2010, as the "Boys Scouts of America Day," in celebration of the Nation's largest youth scouting organization's 100th anniversary; H. Res. 370, Expressing support for designation of April 27, 2009, as "National Healthy Schools Day;" H. Res., 388, Celebrating the role of mothers in the

United States and supporting the goals and ideals of Mother's Day; H.R. 1817, To designate the facility of the United States Postal Service located at 116 North West Street in Somerville, Tennessee, as the "John S. Wilder Post Office Building; H.R. 2090, To designate the facility of the United States Postal Service located at 431 State Street in Ogdensburg, New York, as the "Frederic Remington Post Office Building;" H.R. 2162, To designate the facility of the United States Postal Service located at 123 11th Avenue South in Nampa, Idaho, as the "Herbert A. Littleton Postal Station;" H.R. 2173, To designate the facility of the United States Postal Service located at 1009 Crystal Road in Island Falls, Maine, as the "Carl B. Smith Post Office;" and H.R. 2174, To designate the facility of the United States Postal Service, located at 18 Main Street in Howland, Maine, as the "Clyde Hichborn Post Office," 1 p.m., 2154 Rayburn.

*Committee on Rules*, to consider H.R. 1728, Mortgage Reform and Anti-Predatory Lending Act, 3 p.m., H-313 Capitol.

*Committee on Small Business*, hearing entitled "Legislation to Reauthorize and Modernize SBA's Entrepreneurial Development Programs," 1 p.m., 2360 Rayburn.

*Committee on Veterans' Affairs*, to mark up the following bills: H.R. 23, Belated Thank You to the Merchant Mariners of World War II Act of 2009; H.R. 466, Wounded Veteran Job Security Act; H.R. 1088, Mandatory Veteran Specialist Training Act of 2009; H.R. 1089, Veterans Employment Rights Realignment Act of 2009; and H.R. 1170, To amend chapter 21 of title 38, United States Code, to establish a grant program to encourage the development of new assistive technologies for specially adopted housing, 10:15 a.m., 334 Cannon.

*Committee on Ways and Means*, hearing to welcome the Secretary of Health and Human Services, and to continue hearings on Health Reform in the 21st Century, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, Subcommittee on Terrorism Human Intelligence, Analysis, and Counterintelligence, executive, hearing on Russia, 4 p.m., 304 HVC.